

## **EAST FARDON PARISH COUNCIL MEETING AT THE VILLAGE HALL**

**WEDNESDAY 26<sup>th</sup> April 2017 COMMENCING AT 7.30 PM**

**PRESENT:** Mr. R Burton, Mrs. J Cooper, Dr. C Crifo, Mr. R Green, Mr. I Langley and Mr. R West  
Mrs. R Warne (Clerk to the Parish Council)

**OTHER RESIDENTS IN ATTENDANCE – 2**

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**1. Apologies for Absence**

All Councillors Present

**2. Declarations of Interest and Dispensations**

There were no Declarations of Interest

**3. Co-option of Councillor**

Mr. Paul Hodgetts was Co-opted as a Parish Councillor on a proposition by Councillor West, seconded by Councillor Cooper and with all Councillors in agreement.

**4. Approval of the Minutes of meeting dated 1<sup>st</sup> February 2017**

The Minutes of the above meetings were agreed by all Councillors

**5. Matters Arising**

Light not working outside Horseshoe Cottage remains a problem and Clerk provided an overview of this at the Annual Meeting of the Parish and will continue to chase EON

**6 Public Participation**

Concern was raised about the HGV's delivering to the Farndon Fields Farm Shop storage barns on Lubenham Road. The vehicles are mounting the pavement on the newly repaired footpath on Main Street and then onto the corner of Lubenham Road. Damage has already been caused to the corner pavement and only a matter of time before other footpath sustains damage. There is currently at least one HGV vehicle per week accessing the site with some weeks up to 3 on one day. Clerk to contact Ian Boyes, Highways to seek assistance and advice

**7. Road and Transport – No further items for discussion**

**8. Planning and Development**

**Applications approved**

- DA/2016/1083 – ground/first floor extension to dwelling, roof extension to garage and new front wall at Twin Elms, Marston Lane, East Farndon

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DA/2017/0127 – Application to install new vehicular access off Back Lane – indication from DDC is that current application not proceeding/approved and awaiting amended plans

**9. Other Matters**

- **Footpath Report** – Presented at Annual Meeting of Parish
- **Burial Ground Maintenance Committee** – Presented at Annual Meeting of Parish
- **Neighbourhood Watch** – None
- **Proposed closure of Churchyard – St Johns the Baptist Church** – ongoing and to remain on agenda

- **Proposal for the Clerk to be provided with a set of village hall keys** – Councillor Cooper will discuss this with the Village Hall Committee
- **Broadband** – Councillor Burton advised that Clipston have successfully installed Superfast Broadband and following discussions it was agreed that Councillors Burton and Cooper will contact Clipston and go on fact finding mission
- **Purchase of Defibrillator** – Councillor Langley advised that Councillor Irving-Swift would be prepared to fund half the cost (£400) towards the installation of a defibrillator in East Farndon with the Parish Council providing the balance of costs. Councillor Langley proposed that the Parish Council proceed with the purchase of a defibrillator, seconded by Councillor West and all Councillors were in agreement. Clerk to contact Councillor Irving-Swift to gain confirmation of the funding.
- **Condition of road between East Farndon and Lubenham** – discussed during public participation

**10. Finance**

**10.1 The following payments were agreed by all Councillors**

<b>PAYEE</b>	<b>REASON</b>	<b>AMOUNT £</b>	<b>CHEQUE NUMBER</b>
Mrs R Warne	Clerk salary and expenses April	£175.30	713
NCALC	Membership renewal	£224.62	714
EON	Lighting charges	£148.31	715
EON	Lighting charges	£72.71	716

**11. Correspondence**

- Clerk and Councils Direct
- NCALC x 2

**12. Any Other Business**

Councillors Burton and Cooper will be attending a course on boundary issues on 25<sup>th</sup> May 2017 and will report to Parish Council at the May meeting

**13. Date of the next meeting**

**Next Main Meeting will be held on Wednesday 31<sup>st</sup> May 2017** – Annual Meeting of the Parish Council

**14. Closure**

The meeting closed at 8.35PM

**Signed that the Minutes are a true and accurate record**

**Chairman** \_\_\_\_\_

**Dated** \_\_\_\_\_