



# BENWICK PARISH COUNCIL

11 DODDINGTON ROAD BENWICK MARCH PE15 0UT

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Clerk: Mrs J S RICHARDSON

## To Members of the Council

30th November 2016

You are hereby summoned to attend a Meeting of Benwick Parish Council at the Village Hall, 62 High Street, Benwick PE15 0XA for the purpose of transacting the following business.

**On Monday 5<sup>th</sup> December 2016 at 7.30 p.m.**

Members of the public and press are invited to address the Council at its Public Time from 7.35 p.m. to 7.50 p.m.

Yours truly

Mrs J S Richardson  
Clerk/Proper Officer

## AGENDA

All Members are reminded that they need to declare any pecuniary and non-pecuniary interests before an item is discussed at this meeting under the Localism Act 2011.

A resolution under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that as publicity would be prejudicial to the public interest by reason of the special confidential nature of the business to be transacted must be proposed if any item should be discussed in Committee.

**PLEASE NOTE ALL MEETINGS WILL BE RECORDED FOR THE PURPOSE OF ASSISTANCE OF MINUTE TAKING ONLY.**

- 171/16-17 **Apologies for Absence:**
- 172/16-17 **Declarations of Interest**
  - a) Disclosable Pecuniary Interest
  - b) Non-Pecuniary Interest
  - c) Sensitive Pecuniary Interest
- 173/16-17 **Public Time**
- 174/16-17 **Confirmation of Minutes**  
To sign and approve the Minutes of the Meeting held on 7<sup>th</sup> November 2016
- 175/16-17 **Matters Arising (for information only)**  
Highways have contracted Balfour Beatty to repair the Give Way sign outside No. 36 High Street
- 176/16-17 **Police Update:** Police attendance, questions to be raised regarding parking on High Street, PCSO and Speedwatch
- 177/16-17 **Benwick In Bloom:** Presentation by Benwick In Bloom 2017 Prospectus
- 178/16-17 **Play Park:** Update on current position and report on photo shoot
- 179/16-17 **County & District Councillors Reports**  
Reports from Cllrs Butcher, Clark and Miscandlon
- 180/16-17 **The Pound:** Update on current situation regarding placement of a storage container and discussion on fencing, or removal of posts at front of The Pound and Village Hall
- 181/16-17 **Xmas Tree:** Update on progress for a permanent Xmas Tree on The Pound
- 182/16-17 **CAPALC:** To discuss Invitation to AGM on 15<sup>th</sup> December 2016, and agree attendance
- 183/16-17 **Clerks & Council Direct Subscription**  
To discuss and agree renewal subscription for 2017 to Clerks and Council Direct Magazine at £12
- 184/16-17 **Cambbs ACRE**  
To discuss and agree renewal subscription for 2017 to Cambbs ACRE at £54
- 185/16-17 **Income & Expenditure**
  - a) Members to consider and approve the following accounts for payment

|                    |                              |         |
|--------------------|------------------------------|---------|
| C Owen             | Cemetery & Pound Maintenance | £288.75 |
| CGM Landscapes     | Verge Cutting                | £70.08  |
| Anglian Water (dd) | Water Rates                  | £19.00  |

|              |                                   |                |
|--------------|-----------------------------------|----------------|
| J Richardson | Admin – 26/11/16                  | £209.82        |
| J Richardson | Expenses (reimbursement Nov 2016) | £19.55         |
| ICO (dd)     | Data Registration                 | £35.00         |
| <b>TOTAL</b> |                                   | <b>£642.20</b> |

b) Clerk to report on the November Bank Balances and reconciliation statement

c) To discuss and agree Budget planning for 2017-18

d) To discuss and agree the purchase of new memory stick

**186/16-17**

**Planning/Development**

**Applications**

F/YR16/0953/F Erection of a single-storey side extension to existing dwelling 33A Doddington Road Benwick March Cambridgeshire PE15 0UT

F/YR16/1041/F Erection of a single-storey rear extension to existing dwelling 3 Cricketers Way Benwick Cambridgeshire PE15 0UU

**Granted**

F/YR16/0850/TE1 Installation of a 15m high lattice tower with 3 no pole mounted antennas, 2 no dishes, 3 no equipment cabinet and ancillary development within a 1.8m high green chain-link fence compound. Land North Of White Fen Farm Whittlesey Road Benwick Cambridgeshire

F/YR16/08/08/F Erection of a 2-storey side extension to existing dwelling, 2 Bettys Nose Farm Forty Foot Bank Benwick Cambridgeshire PE26 2XR

F/YR16/0772/F Erection of a 2-storey 4-bed dwelling with integral double garage involving the demolition of existing dwelling and outbuildings 6-7 Nene Parade Benwick Cambridgeshire PE15 0XL

**Development**

a) Update on Copalder Corner

**187/16-17**

**Tour of Cambridgeshire Cycle Race 2017**

To provide update from Public Authorities Meeting held on 1<sup>st</sup> December 2016

**188/16-17**

**Highways**

To discuss summary of highways proposals for Benwick

**189/16-17**

**Street Lighting**

a) Update on CAT1 replacement street lights

**190/16-17**

**Speedwatch**

a) Update on the possibility of the setting up of a Speedwatch group

**191/16-17**

**Cemetery/Mooring**

**Cemetery**

a) To provide an update for work on Cemetery extension

**Mooring**

a) Discussion on the possible signage at the mooring regarding village amenities

**192/16-17**

**Correspondence**

a) Rural Services Network Bulletins (emailed 04/11/16, 11/11/16, 16/11/16, 28/11/16, 30/11/16)

b) Application for a Road Closure at High Street, Benwick 16/01/17-20/01/16

c) NALC Newsletters - 25 October 2015 (emailed 04/11/16, 28/11/16)

d) Connect Newsletter From The Police And Crime Commissioner (emailed 11/11/16)

e) Cambridgeshire County Council Gritting Routes – Update (emailed 11/11/16)

f) Latest news from CPRE (emailed 11/11/16)

g) Invite - Chairman's Community Carol Service on Sunday 11 December 3pm (emailed 11/11/16)

h) Environment Agency Invitation - Ouse Washes Public Drop-in events (emailed 16/11/16)

i) Middle Level Navigation Reform Bill Proposal (emailed 30/11/16)

j) CCC HGV Covenant (emailed 30/11/16)

**193/16-17**

**Agenda Items/Next Meeting**

The date of the next Parish Council Meeting will be Monday 9<sup>th</sup> January 2017. Items to be included on Agenda should be with the Clerk by Monday 2<sup>nd</sup> January 2017