

THE BENEFICE OF TETBURY, BEVERSTON, LONG NEWNTON & SHIPTON MOYNE

Ninth Sunday after Trinity: 13th August 2017

We are delighted to welcome all visitors and those who are new to our Churches. Please make yourself known to us.

The hymn numbers are shown on our display board(s).

For services of Holy Communion, if you would require a gluten-free wafer, or would like us to bring communion to you, please speak to our Welcomers at the door of the church.

WORSHIP TODAY

| | | |
|------------------|-------------------|---|
| Tetbury | 8.30am 10.00am | Holy Communion Parish Eucharist (The Revd Poppy Hughes, Rector) |
| Beverston | 10.00am | Holy Communion (The Revd Ursula Gray) |
| Long Newnton | 11.15am | Matins (Martin Green, Reader) |
| Shipton Moyne | 11.15am | Matins (The Revd Kim Hartshorne) |

Prayers for this Sunday

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**



BENEFICE NEWS

The **2nd Sunday cash collection** in Tetbury Church today is in aid of **Médecins Sans Frontière**

Churches together interactive Bible Study. On Wednesday evenings in October, a small group will meet in Christ Church for Bible Study shared with a group in Malawi via the internet. If you are interested in this, please speak to Rob Church. There are spaces for 3-4 people.



DATES FOR YOUR DIARY

Walk the Labyrinth at Christ Church - organised by Tetbury and Area Churches Together, this week. Do take a few moments to come along and walk it for yourself. Tuesday 15th August 10-2pm; Wednesday 16th August 10-4; Thursday 17th August 4-9; Friday 18th August 10-4

Animal Service in Shipton Moyne Church on **Sunday 27th August** at 11.15am. All welcome.

Saturday 2nd September –Tetbury annual **Beating of the Bounds**. Meet at 9.30am under bath Bridge. Followed by coffee and the presentation of the accounts of the Feoffees in the Market Hall. All are welcome.

Ride and Stride - The Gloucestershire Historic Churches Trust are encouraging Parishes to participate in the forthcoming Ride and Stride on **Saturday 9th September**. It is simple to do – decide how many churches you'd like to visit on bike, foot or horseback, plan your route and then spend an enjoyable day out in the towns and villages. For more information please email rideandstride@ghct.org.uk



REQUESTS AND THANK YOUS

St Marys' Festival chorus needs you to sing at the **Tetbury Music Festival** Eucharist on **Sunday 1st October** at 10:30 am. No auditions! Rehearsals on **1st, 8th, 15th 22nd September** in St Marys' church at 7:15 pm. **NB change of rehearsal dates.** All welcome – contact Sue Thomas Choir Secretary

Wanted: Please can you save your empty screw top wine bottles and lids and Bonne Maman jam jars and lids. These can be left in the box outside the Parish Office. Thank you

A volunteer is needed to distribute the praying the town leaflets in **Oxleaze Road, Oxleaze Close & Chestnut Close** (27th August), **Park Close** (3rd September), **Priory Way** (10th September), **Quail Meadows** (17th Sept) and **Romney Road** (23rd September). Please contact the Parish Office to arrange.



PRAYER DIARY

Baptisms: Please pray for and **Leanna Hubahib-Jarman** and **Hector Marsh** who will be baptised in Shipton Moyne Church next Sunday and their parents and godparents.

Tetbury Praying the Town: Norlands Way and Suffolk Close

Prayer List (please pray for the sick and departed)

Monday: Brian Underwood, Tommy & Tabitha

Tuesday: Emma, Lynne and Adrian, Roy and Carol

Wednesday: Kate and Mike, John, Deb, Kai, Rae, Nathan

Thursday: Doreen Riley, Finn Millard, Sam & Teddy

Friday: Grahame Steele, Richard and Moira, Harriet

Departed: Muriel Stanley

Years Mind: Ruth Jones (14/08), Edith “Dinah” Smith (18/8),

(“Year’s Mind” is to mark the first anniversary of a death – often a difficult time for family and friends)

BENEFICE DIARY FOR THE WEEK BEGINNING

MONDAY 14th AUGUST 2017

| | | | |
|-----------|------------|---------------|--------------------------------|
| Tuesday | 10am - 2pm | Christ Church | Walk the Labyrinth |
| Wednesday | 9.30am | Tetbury | Holy Communion |
| | 10am-4pm | Christ Church | Walk the Labyrinth |
| | 7.00pm | Vicarage | Little Fishes planning meeting |
| Thursday | 4pm - 9pm | Christ Church | Walk the Labyrinth |
| Friday | 10am-4pm | Christ Church | Walk the Labyrinth |

WORSHIP 20th AUGUST 2017

| | | |
|---------------|---------|--|
| Tetbury | 8.30am | Holy Communion |
| | 10.00am | Holy Communion (The Revd Ian Aveyard) |
| Beverston | 10.00am | Holy Communion (The Revd Poppy Hughes, Rector) |
| Long Newnton | 6.00pm | Evensong (The Revd Poppy Hughes, Rector) |
| Shipton Moyne | 11.15am | Holy Communion with Baptism (The Revd Poppy Hughes, Rector) |

**8.30am Monday - Friday Morning Prayer in St Marys’ Tetbury.
All welcome, including dogs!**

BENEFICE CONTACT DETAILS

Rector: The Revd Poppy Hughes, The Vicarage, 6 The Green,
Tetbury GL8 8DN ♦ Email: poppy_hughes@hotmail.co.uk
Tel: 01666 502 333 ♦ Day off: Monday.

Curate: Revd Kim Hartshorne. Email: kimhartshorne@yahoo.co.uk

Curate: Revd Robert Church Email robert-church@hotmail.co.uk

Benefice Administrator: Diana Sharp. Tel: 01666 500 088

Email: office@tetburychurch.co.uk

Office hours: 9.00am–1pm, Tuesday - Friday

Website: www.tetburychurch.co.uk

Please contact our Benefice Office with **notices and prayer requests**. Weekly deadline: 8.30am, Thursday,
75 words max please.

Ninth Sunday after Trinity

Old Testament

1 Kings 19.9-18

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

New Testament

Romans 10.5-15

Moses writes concerning the righteousness that comes from the law,

that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel

Matthew 14.22-33

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'