

## **SOUTHOE AND MIDLOE PARISH COUNCIL**

NOTICE IS HEREBY GIVEN that a meeting of **SOUTHOE AND MIDLOE PARISH COUNCIL** will be held in the **VILLAGE HALL, HIGH STREET, SOUTHOE** on **WEDNESDAY, 2 SEPTEMBER 2015** at **7.30 PM** and you are requested to attend for the transaction of the following business:

### **A G E N D A**

**1. APOLOGIES**

To receive and accept any apologies for absence.

**2. MINUTES**

To approve as a correct record the Minutes of the meeting held on 8 July 2015.

**3. MATTERS ARISING FROM THE MINUTES**

To deal with any matters arising from the Minutes of the previous meeting.

**4. MEMBERS' INTERESTS**

To receive declarations of disclosable or other interests as set out in Chapter 7 of the Localism Act 2011 in relation to any Agenda item.

**CLOSE MEETING FOR NEXT ITEM**

*(A maximum of 15 minutes is permitted for members of the public and District/County Councillors to address the Parish Council)*

- 5.** (a) Public Participation  
(b) District/County Councillor Updates

**RE-OPEN FOR CONTINUATION OF MEETING**

**6. CODE OF CONDUCT**

**7. VILLAGE SECURITY AND POLICING MATTERS**

- (a) CCTV update  
(b) Street Lighting  
(i) Cambridgeshire County Council letter dated 1 July 2015 re Street Lighting Survey  
(ii) Cambridgeshire County Council letter dated 13 July 2015 re County Council operational times of street lights  
(c) "No cold calling" scheme update  
(d) Monitoring of car tyre vandalism

**8. HIGHWAY MATTERS**

*(including Cambridgeshire County Council's Local Highway Improvement Initiative {email dated 15 July 2015 refers})*

**9. A1 MATTERS** *(including rubbish and over grown vegetation control)*

**10. FINANCE MATTERS**

- (a) CAPALC Training Fees  
(b) Donation – St Neots Museum  
(c) Accounts for payment  
(d) Salary – Parish Clerk

**11. PLAYING FIELD MATTERS**

- (a) Weed Control  
(b) Signs

**12. VILLAGE HALL MATTERS** *(including grant award)*

**13. CHURCH AND BURIAL MATTERS**

**14. PLANNING MATTERS** *(including Planning Application re 8 Lees Lane)*

**15. INSURANCE** *(email dated 27 August 2015 refers)*

**16. HOUSING MATTERS** *(including spotlight on young people)*

- (a) CLT East – Call for Land *(emails dated 11 August 2015 refer)*  
(b) Luminus Parish Councillor Survey *(email dated 18 Augusts 2015 refers)*

**17. CONSULTATION**

- (a) Cambridgeshire County Council – [Draft Rights of Way Improvement Plan](#)  
(b) Cambridgeshire and Peterborough Clinical – Non Emergency Patient Transport Services:  
<http://www.cambridgeshireandpeterboroughhccg.nhs.uk/have-your-say/nepts.htm>

**18. NOISE COMPLAINT**

**19. MISCELLANEOUS CORRESPONDENCE AND E-MAILS** *(including list circulated by Parish Clerk prior to meeting)*

**20. ANY OTHER BUSINESS**

**21. DATE AND TIME OF NEXT MEETING**