

SOUTHOE AND MIDLOE PARISH COUNCIL

NOTICE IS HEREBY GIVEN that a meeting of **SOUTHOE AND MIDLOE PARISH COUNCIL** will be held in the **VILLAGE HALL, HIGH STREET, SOUTHOE** on **WEDNESDAY, 8 JULY 2015** at **7.30 PM** and you are requested to attend for the transaction of the following business:

A G E N D A

1. APOLOGIES

To receive and accept any apologies for absence.

2. MINUTES

To approve as a correct record the Minutes of the meeting held on 3 June 2015.

3. MATTERS ARISING FROM THE MINUTES

To deal with any matters arising from the Minutes of the previous meeting.

4. MEMBERS' INTERESTS

To receive declarations of disclosable or other interests as set out in Chapter 7 of the Localism Act 2011 in relation to any Agenda item.

CLOSE MEETING FOR NEXT ITEM

5. PUBLIC PARTICIPATION

A maximum of 15 minutes is permitted for members of the public including District and County Councillors to address the Parish Council.

RE-OPEN FOR CONTINUATION OF MEETING

6. REVIEW OF COUNCIL PROCEDURAL DOCUMENTS

7. VILLAGE SECURITY AND POLICING MATTERS

- (a) CCTV
- (b) Street Lighting
- (c) "No cold calling" scheme
- (d) Bell Lane - Monitoring

8. HIGHWAY MATTERS

- (a) A14 Update - To receive verbal report by Parish Councillors A Marnes and D Saw in connection with their attendance at a meeting held on 29 June 2015.
- (b) High Street Safety Measures - Monitoring

9. A1 MATTERS

- (a) A1 Action Group
- (b) Monitoring of 'U' turns
- (c) Vegetation Control (*reservation at the crossing at the end of Bell Lane*)

10. FINANCE MATTERS (*including accounts for payment*)

11. PLAYING FIELD MATTERS

- (a) Grass Cutting)
- (b) Weed Control) *e-mails from Parish Councillor A Marnes also refer*
- (c) Signs

12. VILLAGE HALL MATTERS (*including progress of grant application*)

13. CHURCH AND BURIAL MATTERS (*including provision of rubber matting*)

14. PLANNING MATTERS

- (a) Meteorological Mast – Response to complaint lodged with Huntingdonshire District Council
- (b) Other Planning Applications (*if any*)

15. CONSULTATIONS

- (a) Cambridgeshire's Strategy for Flood Risk Management (*please use following link - [CCC - Strategy](#)*)
- (b) Huntingdonshire District Council - Draft Statement of Licensing Policy (*please see email from EHM dated 1 July 2015*)

16. MISCELLANEOUS CORRESPONDENCE AND E-MAILS (*including list circulated by Parish Clerk prior to meeting*)

17. ANY OTHER BUSINESS

18. DATE AND TIME OF NEXT MEETING

Dated this 3rd day of July 2015
N E Webster
Mrs Nicola Webster, Parish Clerk