

## **SOUTHOE AND MIDLOE PARISH COUNCIL**

NOTICE IS HEREBY GIVEN that a meeting of **SOUTHOE AND MIDLOE PARISH COUNCIL** will be held in the **VILLAGE HALL, HIGH STREET, SOUTHOE** on **WEDNESDAY, 8 JULY 2015** at **7.30 PM** and you are requested to attend for the transaction of the following business:

### **A G E N D A**

**1. APOLOGIES**

To receive and accept any apologies for absence.

**2. MINUTES**

To approve as a correct record the Minutes of the meeting held on 3 June 2015.

**3. MATTERS ARISING FROM THE MINUTES**

To deal with any matters arising from the Minutes of the previous meeting.

**4. MEMBERS' INTERESTS**

To receive declarations of disclosable or other interests as set out in Chapter 7 of the Localism Act 2011 in relation to any Agenda item.

**CLOSE MEETING FOR NEXT ITEM**

**5. PUBLIC PARTICIPATION**

A maximum of 15 minutes is permitted for members of the public including District and County Councillors to address the Parish Council.

**RE-OPEN FOR CONTINUATION OF MEETING**

**6. REVIEW OF COUNCIL PROCEDURAL DOCUMENTS**

**7. VILLAGE SECURITY AND POLICING MATTERS**

- (a) CCTV
- (b) Street Lighting
- (c) "No cold calling" scheme
- (d) Bell Lane - Monitoring

**8. HIGHWAY MATTERS**

- (a) A14 Update - To receive verbal report by Parish Councillors A Marnes and D Saw in connection with their attendance at a meeting held on 29 June 2015.
- (b) High Street Safety Measures - Monitoring

**9. A1 MATTERS**

- (a) A1 Action Group
- (b) Monitoring of 'U' turns
- (c) Vegetation Control (*reservation at the crossing at the end of Bell Lane*)

**10. FINANCE MATTERS** (*including accounts for payment*)

**11. PLAYING FIELD MATTERS**

- (a) Grass Cutting)
- (b) Weed Control) *e-mails from Parish Councillor A Marnes also refer*
- (c) Signs

**12. VILLAGE HALL MATTERS** (*including progress of grant application*)

**13. CHURCH AND BURIAL MATTERS** (*including provision of rubber matting*)

**14. PLANNING MATTERS**

- (a) Meteorological Mast – Response to complaint lodged with Huntingdonshire District Council
- (b) Other Planning Applications (*if any*)

**15. CONSULTATIONS**

- (a) Cambridgeshire's Strategy for Flood Risk Management (*please use following link - [CCC - Strategy](#)*)
- (b) Huntingdonshire District Council - Draft Statement of Licensing Policy (*please see email from EHM dated 1 July 2015*)

**16. MISCELLANEOUS CORRESPONDENCE AND E-MAILS** (*including list circulated by Parish Clerk prior to meeting*)

**17. ANY OTHER BUSINESS**

**18. DATE AND TIME OF NEXT MEETING**

Dated this 3<sup>rd</sup> day of July 2015  
N E Webster  
Mrs Nicola Webster, Parish Clerk