so that they may become for us the Body and \* Blood of our Lord, Jesus Christ. At the time he was betrayed, he took bread and, giving thanks, broke it, and gave it to his disciples, saying: 

**Take this, all of you, and eat it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the cup, after giving thanks, and said: 

**I do this as a memorial of my Passion.**

The mystery of faith.

The people continue, acclaiming: 

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Therefore, as we celebrate the memorial of your Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your face. Have mercy on us, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The **Communion Rite**

The Priest invites all to join in the Lord's Prayer: 

**Our Father ..., but deliver us from evil.**

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle may be sung.

**A fter the distribution of Holy Communion the Church continues the following prayer: 

The Prayer of the Head: **

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.**

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

**Penitential Act**

The Priest invites the people to repentance using one of the Penitential Acts:

**Lord Jesus, you were lifted up to draw all people to yourself: Lord, have mercy. Lord, have mercy.**

You shouldered the cross, to bear our suffering and sinfulness. Christ, have mercy.

You open for your people the way from death into life: Lord, have mercy.

**The Priest says the Assumption. All reply: Amen.**

Rite for the Blessing and Sprinkling of Water 

(May be used in place of the Penitential Act) 

**The Priest says:** 

Dear brothers (and sisters),

let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism.

May he help us by his grace to remain faithful to the Spirit we have received.

**After a brief pause, the Priest continues:**

Lord our God, in your mercy be present to your people's prayers, and, for us who recall the wondrous work of our creation and the still greater work of our redemption, graciously bless this water.

For you created water to make the fields fruitful and to refresh and cleanse our bodies.

You also made water the instrument of your mercy: for through water you feed your people from slavery and quenched their thirst in the desert; through water the Prophets proclaimed the new and eternal covenant; through water, Christ made holy in the Jordan, you have renewed our corrupted nature in the bath of regeneration.

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord. Amen.

**The Gloria**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the God the Father. Amen.

**The Collect**

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our salvation, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who with you reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Jerusalem Mass Sheet

3RD SUNDAY OF EASTER (A)          26th April 2020

THE INTRODUCTORY RITES

**Entrance Antiphon** or a hymn. 

Stand

Cf. Ps 65:1-2

**Cry out with joy to God, all the earth; O sing to the glory of his name.**

O render him glorious praise, alleluia.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Priest greets everyone present.

The people respond: **And with your spirit.**

**The Mass of the day may be introduced.**
R) Show us, Lord, the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: ‘You are my God.
O Lord, it is you who take my portion and cup;
it is you yourself who are my prize.’ (R)

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight,
since he is at my right hand, I shall stand firm. (R)

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R)

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R)

A reading from the first letter of St Peter 1:17-21
If you are acknowledging as your Father one who has no favourites and judges everyone according
to what he has done, you must be scrupulously
careful as long as you are living away from your
home. Remember that when you were under
slave to sin you were free in all things, and
free from the useless way of life your ancestors
handed down was not paid in any corruptible,
neither in silver nor gold, but in the precious blood
of a lamb without spot or stain, namely Christ; who,
thought known since before the world was made,
had been revealed only in our time, the end of the
ages, since the son of man has ascended by
himself from the dead and has ascended with
faith in God, who raised him from the dead and
gave him glory for that very reason — so that you
would have faith and hope in God.

The word of the Lord.

Thanks be to God.

Gospel Acclamation
Stand Alleluia! alleluia! Cf. Lk 24:32

Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.

Alleluia.

Gospel

And with your spirit.


Two of the disciples of Jesus were on their way to a village called Emaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself approached and walked by their side; but something prevented them from recognising him. He said to them, ‘What matters are you discussing with one another while you walk along?’ They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, ‘You must be the only person staying in Jerusalem, who was not known to have seen things that have been happening there these last few days.’ ‘What things?’ he asked. ‘All about Jesus of Nazareth’ they answered. ‘He proved he was a prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. This is not all: two whole days have gone by since it all happened; and some women from our group have astounded us; they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything as the women had reported, but of him they saw nothing.

Then he said to them, ‘You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?’ Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. ‘It is nearly evening’ they said ‘and the day is almost over.’ So he went in to stay with them.

Now while he was with them at the table, he took the bread and said the blessing; then he broke it and gave it to them. Their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other: ‘Did our hearts not burn within us as we talked to him on the road and explained the scriptures to us?’ They got out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, ‘Yes, it is true. The Lord has risen and has appeared to Simon.’ Then they told them their story of what had happened on the road and how they had recognised him at the breaking of the bread.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, light from light, true God from true God, begotten, not made, of one substance with the Father; through him all things were made. For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He does make intercession for us. He has power to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful
Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen.

Eucharistic Prayer II

The liturgy of the Eucharist
The offerings are brought to the altar. A hymn may be said.
If the Priest says the two prayers of offering aloud the response both times is:

Blessed be the God and Father of our Lord Jesus Christ.

The people reply:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church. Prayer over the Offerings
Receive, O Lord, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. Amen.

The Eucharistic Prayer
The Lord has ascended into heaven.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.
Preface II of Easter
New life in Christ

It is just and right, and our duty and our salvation, all people to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed for us.

Through him the children of light rise to eternal life and the gates of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his raising them we receive.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, singing together the unending hymn of your glory, as they acclaim:
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Honoured in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Kneel.
Eucharistic Prayer II (The most widely used Eucharistic Prayer)

You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall,